

GREGORY A. CARSWELL, JR.  
Mayor

VALERIE KIRKLAND  
City Manager

RANDOLPH FRAILS  
City Attorney

# City of Waynesboro

615 North Liberty Street ~ Waynesboro, Georgia 30830  
Phone (706) 554-8000 ~ Fax (706) 554-8007

CITY COUNCIL  
ALBERTA J. ANDERSON  
VICKEY BATES  
RICHARD H. BYNE  
JAMES JONES  
BILL TINLEY  
WILLIE R. WILLIAMS

Regular City Council Meeting  
Waynesboro City Hall ~ 615 North Liberty Street  
August 16, 2021 ~ 6:00 P.M.

Present:

Absent:

## AGENDA

1. Call to Order: Vice Mayor James Jones
2. Invocation: Councilmember \_\_\_\_\_
3. Pledge of Allegiance \_\_\_\_\_
4. Approval of the Minutes
  - Regular City Council Meeting 7/19/21 (pg.1)
  - Finance and Personnel Committee Meeting 8/12/21 (pg.10)
  - Public Works Committee Meeting 8/12/21 (pg.12)
  - Public Safety Committee Meeting 8/12/21 (pg.14)
  - Beautification/Cemetery/Street Lights Committee Meeting Minutes 8/12/21 (pg.17)
5. 2<sup>nd</sup> Reading of Ordinance #2021-6-21 Updated Personnel Policy and Procedure Manual (pg.18)
6. Resolution 2021-6-19 for Initiating a Referendum Election to Authorize Package Sale of Distilled Spirits (pg.20)
7. Intergovernmental agreement between Burke County and the City of Waynesboro for the Provision of Animal Control Services (pg.21)



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions requiring the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (706) 554-8000 promptly to allow the City to make reasonable accommodations for those persons. The City of Waynesboro is an equal opportunity employer and service provider.



8. Jerry Ellen Clary request to speak about Animal Control Services in the City
9. Acceptance of the Employment Incentive Program Grant Award Packet
  - Approval of the Statement of General and Special Conditions (pg.27)
  - Approval of the Economic Development and Construction Agreement (pg.29)
  - Approval of the Language Access Plan (pg.32)
  - Approval of the Letter of Credit (pg.37)
10. Approve of the American Rescue Plan Act of 2021(ARPA) for Infrastructural Improvement
11. Update for 2021 LMIG & Report on 2022 LMIG (pg.41)
12. Deed for building at 911 Herman Lodge Blvd
13. Adjourn \_\_\_\_\_



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