

JAMES JONES  
Mayor

VALERIE R. KIRKLAND  
City Manager

RANDOLPH FRAILS  
City Attorney

# City of Waynesboro

615 N. Liberty Street ~ Waynesboro, Georgia 30830

Phone (706) 554-8000 ~ Fax (706) 554-8007

**CITY COUNCIL**  
ALBERTA ANDERSON  
VICKEY BATES  
RICHARD H. BYNE  
C. BRITT HERRINGTON  
MAURICE MCBRIDE  
WILLIE WILLIAMS

## REGULAR CITY COUNCIL MEETING

**JANUARY 21, 2025**

**6:00 P.M.**

Present:

Absent:

### Draft Agenda

1. Call to Order: Mayor James Jones
2. Invocation: \_\_\_\_\_
3. Pledge of Allegiance \_\_\_\_\_
4. Approval of the Minutes
  - a. Regular City Council Meeting 12/15/25 (p. 2)
  - b. Called City Council Meeting 01/05/26 (p. 5)
5. Election for Vice-Mayor (p. 6)
6. Resolution 2026-01-03 Adopting the Millage Rate for 2025 Property Taxes (p. 7)
7. Approval of Local Maintenance & Improvement Grant (LMIG) Project. (p. 8)
8. Approval of Special Event Application: Shenanigans on Liberty Cornhole Toss – DDA (Downtown Development Authority) (p. 10)
9. Announcement of 2025-2026 Council Committee Appointment (p. 16)
10. Announcement of 2025 Mayor Festival of Trees Winners
11. Motion to Adjourn Meeting \_\_\_\_\_

### Dates to Remember:

Burke County Chamber Dinner

February 5, 2026

Regular City Council Meeting

February 16, 2026

6:00 p.m.

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions requiring the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at (706) 554-8000 promptly to allow the City to make reasonable accommodations for those persons. The City of Waynesboro is an equal opportunity employer and service provider.



**REGULAR CITY COUNCIL MEETING**  
**DECEMBER 15, 2025**  
**MINUTES**

PRESENT: Mayor James Jones; Council Members: Alberta Anderson, Richard Byne, and C. Britt Herrington; City Manager Valerie Kirkland, Assistant City Manager Trinetta Skinner, City Attorney Patrick Berkshire

ABSENT: Vice-Mayor Vickey Bates; Council Members: Maurice McBride and Willie Williams

1. The meeting was called to order by Mayor Jones at 6:00 p.m. Mayor Jones asked for a motion to approved the agenda. Council Member Anderson made a motion to approve the agenda. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.
2. Council Member Anderson delivered the invocation.
3. Council Member Herrington led the Pledge of Allegiance.
4. Council reviewed the minutes from the following meeting:
  - a. Regular City Council Meeting 11/17/25
  - b. Budget Public Hearing 12/04/25

Council Member Byne made a motion to approve the minutes. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.

Mayor Jones introduced Jaymie Morris Miettunen as the City of Waynesboro's new Downtown Development Director. Mrs. Miettunen addressed the Council and the public, stating that she is a Burke County native and that she has assumed the position previously held by recently retired Don Lively. Mayor and Council welcomed Mrs. Miettunen.

5. Council conducted the 1<sup>st</sup> Reading of the 2026 Budget Ordinance 2026-01. Administrative Assistant Emma Mullis read the 2026 Budget Ordinance 2026-01. The total budget for 2026 is \$12,283.350 which includes \$264,700.00 for Capital. The 2<sup>nd</sup> Reading of the 2026 Budget Ordinance 2026-01 will be held on January 5, 2026. Council Member Byne made a motion to approve the 1<sup>st</sup> Reading of the 2026 Budget Ordinance 2026-01. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.
6. Council received a letter of recommendation and Notice of Award from Michael Thurmond, Armentrout Matheny Thurmond, P.C. for Bird Dog Recreational Facility Complex. The Bird Dog Recreational Facility Complex scope of work consists of a proposed gym that will offer recreational amenities to include a full-size basketball court, pickle ball courts, squash ball courts, two smaller basketball courts (across the building length), and a volleyball court.

Bids were received and opened on December 11, 2025. The following bids were received:

Daily Development, LLC (\$2,539,770.58), JM Midlo Construction (\$2,377,767.27), United Grounds Maintenance Services, Inc. (\$2,722,730.00).

The low bidder was JM Midlo Construction. Since the low bidder appeared to have adequate experience and technical ability to complete the project, Armentrout Matheny Thurmond, P.C recommended the project be awarded to JM Midlo Construction. The award amount shall be total bid minus the selected following deductive alternative: Replace all cold form steel with wooden framing of equal size (Deduct amount: \$56,244.00). Armentrout Matheny Thurmond, P.C recommended to award the contract to JM Midlo Construction with the deductive alternative not to exceed the amount of \$2,321,523.27. Council Member Byne made a motion to approve the recommendation to award the Bird Dog Recreational Facility Complex Project to JM Midlo Construction in an amount not to exceed the amount of \$2,321,523.27. Council Member Anderson seconded the motion. After some discussion, Council voted unanimously in favor of the motion.

7. Council reviewed Resolution 2025-12-01 to Award Bird Dog Recreational Facility Complex. Council Member Byne made a motion to approve 2025-12-01 to Award Bird Dog Recreational Facility Complex Project to JM Midlo Construction in an amount of \$2,321,523.27. Council Member Anderson seconded the motion. Council voted unanimously in favor of the motion.
8. Council received the GIRMA (Georgia Interlocal Risk Management Agency) Georgia First Responder PTSD Program Proposal for Coverage effective January 1, 2026. Component 1: Lump Sum PTSD Diagnosis Benefit of \$3,000 (per first responder) estimated annual premium for all first responders is \$1,334.00. Component 2: Long-Term PTSD Disability Limit for employed first responders' monthly benefit (60% of pre-disability first responder earnings). The maximum monthly benefit per first responder is \$5,000. The estimated annual premium for all employed first responders is \$2,550.00. Volunteer first responders' monthly benefit of \$1,500 (per first responder) estimated annual premium is \$408.00. Optional increase limits are available at a higher cost. After some discussion, Council Member Byne made a motion to approve GIRMA (Georgia Interlocal Risk Management Agency) Georgia First Responder PTSD Program Proposal for Coverage effective January 1, 2026. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.
9. Council received the Worker's Compensation (Key Risk) and Fire Fighter Cancer (AIG) Policy Insurance Proposals for Coverage Period January 1, 2026 to January 1, 2027. The Workers' Compensation proposed premium is \$74,946.00. The Firefighter Cancer proposed premium is \$2,304.00. Council Member Byne made a motion to approve the Worker's Compensation (Key Risk) and Fire Fighter Cancer (AIG) Policy Insurance Proposals for Coverage Period January 1, 2026 to January 1, 2027. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.
10. Council received Anthem Blue Cross Blue Shield Renewal Rates effective January 1, 2026 through December 31, 2026. The Anthem Blue Cross Blue Shield Renewal total premium will increase by 19%. Council Member Byne made a motion to approve Anthem Blue Cross Blue Shield Renewal Rates effective January 1, 2026 through December 31, 2026. Council Member

Anderson seconded the motion. After some discussion, Council voted unanimously in favor of the motion

11. Council received a Special Event Application from Burke County Improvement Association for MLK (Martin Luther King, Jr.) Parade on January 17, 2026, from 12:00 p.m. until 2:30 p.m. (including time to set-up and clean-up). The Special Event Application includes a request to close Liberty Street from Brentwood Drive to 9th Street/Pauline Jenkins Street and Pauline Jenkins Street from Liberty Street to Shadrack Street. Council Member Anderson made a motion to approve the Special Event Application and road closure request from Burke County Improvement Association for MLK (Martin Luther King, Jr.) Parade. Council Member Herrington seconded the motion. Council voted unanimously in favor of the motion.
12. Council received the following Agenda Item Requests:
  - a. Mr. Bruce Petitt addressed the Council regarding concerns related to the project on McIntosh Drive, including issues involving yard restoration, plumbing, and driveway damage.
  - b. Mr. Andrew Wright provided an update on his financial and living situation, following the flooding at 405 McIntosh Drive and expressed dissatisfaction with the assistance received from the City and governmental agencies.

Attorney Berkshire provided an update on the legal actions taken to date. Following discussion, Attorney Berkshire recommended that further discussions on the matter be conducted in executive session.

13. With no further business on the agenda, Council Member Anderson made a motion to adjourn the meeting. Council Member Byne seconded the motion. Council voted unanimously in favor of the motion. The meeting was adjourned at 6:39 p.m.

**CALLED CITY COUNCIL MEETING**  
**JANUARY 5, 2026**  
**MINUTES**

PRESENT: Mayor James Jones; Vice-Mayor Vickey Bates, Council Members Alberta Anderson, Vickey Bates, Richard Byne, C. Britt Herrington, and Willie Williams; City Manager Valerie Kirkland; Assistant City Manager Trinetta Skinner; City Attorney Patrick Berkshire

ABSENT:

1. The meeting was called to order by Mayor James Jones at 6:00p.m.
2. Minister Ann Payton delivered the invocation.
3. Council Member Herrington led the Pledge of Allegiance
4. The Oath of Office Ceremony for elected Council Members Richard H. Byne, Monica L. Payton, and Willie Williams was performed by Mayor James Jones.
5. Council conducted the 2<sup>nd</sup> Reading of the 2026 Budget Ordinance 2026-01. Council Member Byne made a motion to approve the 2<sup>nd</sup> Reading of the 2026 Budget Ordinance 2026-01. Vice-Mayor Bates seconded the motion. Council voted unanimously in favor of the motion.
6. Mayor Jones reviewed Resolution 2026-01-01, Authorizing Temporary Borrowing of Money for 2026. Vice-Mayor Bates made a motion to approve Resolution 2026-01-01 Authorizing Temporary Borrowing of Money for 2026. Council Member Williams seconded the motion. Council voted unanimously in favor of the motion.
7. Council reviewed Resolution 2026-01-02 Approving 2026 Schedule of Rates and Fees. Council Member Byne made a motion to approve Resolution 2026-01-02 Approving 2026 Schedule of Rates and Fees. Vice-Mayor Bates seconded the motion. Council voted unanimously in favor of the motion.
8. With no further business on the agenda, Vice-Mayor Bates made a motion to adjourn the meeting. Council Member Anderson seconded the motion. Council voted unanimously in favor of the motion. The meeting was adjourned at 6:08 p.m.

## Sec. 2.33. - Vice mayor.

The city council at the first regular meeting after the newly elected councilmembers have taken office following each election shall elect a councilmember to serve as vice mayor. The vice mayor shall be elected by a majority vote of the city council. The vice mayor shall serve for a term of two years. The vice mayor shall assume the duties and powers of the mayor during the mayor's physical or mental disability, suspension from office or absence. Any such disability of the mayor shall be declared by a majority vote of the city council. The vice mayor shall sign all contracts and ordinances in which the mayor has a disqualifying financial interest as provided in section 2.14. When acting as mayor, the vice mayor shall not vote as a member of the council.

**CITY OF WAYNESBORO  
RESOLUTION NO. 2026-01-03**

**A RESOLUTION ADOPTING THE MILLAGE RATE FOR  
2025 PROPERTY TAXES**

**WHEREAS** the Mayor and City Council of the City of Waynesboro, Georgia, are authorized under the Constitution and laws of the State of Georgia to levy ad valorem taxes on taxable property within the corporate limits of the City, and

**WHEREAS** the Burke County Board of Tax Assessors has prepared and submitted the 2025 tax digest for property located within the City of Waynesboro; and

**WHEREAS** the Mayor and City Council have determined that it is necessary to levy an ad valorem tax to provide revenues for the lawful operation of the City and the delivery of municipal services; and

**WHEREAS** the City has complied with all applicable requirements of the Official Code of Georgia Annotated, including O.C.G.A. § 48-5-32, relating to the setting and adoption of millage rates, including any required public notices and hearings.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Waynesboro, Georgia, this 21<sup>st</sup> day of January, that:

Section 1. The ad valorem tax millage rate for tax year 2025 is hereby set and adopted at 11 mills on each dollar of assessed valuation of taxable real and personal property located within the corporate limits of the City of Waynesboro, Georgia.

Section 2. The Mayor and City Clerk are hereby authorized and directed to certify and transmit this millage rate to the Burke County Board of Tax Assessors and the Burke County Tax Commissioner and to take all actions necessary to implement the levy and collection of the 2025 ad valorem taxes in accordance with Georgia law.

Section 3. This Resolution shall become effective January 21, 2026.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the City of Waynesboro, Georgia, to be affixed this 21<sup>st</sup> day of January in the Year of our Lord 2026.

\_\_\_\_\_  
James Jones, Mayor  
City of Waynesboro

Attest: \_\_\_\_\_  
Valerie R. Kirkland  
City Manager

|                         |                |
|-------------------------|----------------|
| City of Waynesboro      | DATE: 01/16/26 |
| PE26101 - 2026 LMIG     |                |
| PARKER ENGINEERING, LLC | BY:LTB/MTG     |

#### OPINIONS OF PROBABLE COST

Since the engineer has no control over the cost of labor, materials, equipment, the Contractor's methods of determining prices, or over competitive bidding or market conditions, the Opinions of Probable Construction Cost provided herein are to be made on the basis of the engineer's experience and qualifications. These opinions represent the engineer's best judgment as a design professional familiar with the construction industry.

| ITEM NO.                                                                 | QTY. | UNIT | DESCRIPTION                                                                                             | UNIT PRICE  | TOTAL PRICE          |
|--------------------------------------------------------------------------|------|------|---------------------------------------------------------------------------------------------------------|-------------|----------------------|
| <b>SECTION 1 - Davis Road (from E. 7th Street to Highway 25)</b>         |      |      |                                                                                                         |             |                      |
| a.                                                                       | 1    | EA   | Milling at Grate Inlet                                                                                  | \$ 1,500.00 | \$ 1,500.00          |
| b.                                                                       | 1218 | SY   | Milling at Edgeline                                                                                     | \$ 3.00     | \$ 3,654.00          |
| c.                                                                       | 1    | LS   | Milling at Railroad Tracks                                                                              | \$ 1,500.00 | \$ 1,500.00          |
| d.                                                                       | 472  | GL   | 413-1000 Bituminous Tack Coat                                                                           | \$ 6.00     | \$ 2,833.60          |
| e.                                                                       | 779  | TN   | 402-3103 165 lb/SY Recycled Asphalt Concrete 9.5 mm Superpave, GP2 only, Incl. Bitum. Matl. And H. Lime | \$ 145.00   | \$ 112,989.80        |
| f.                                                                       | 1.22 | LM   | Solid Traffic Stripe, 5" Yellow                                                                         | \$ 2,200.00 | \$ 2,683.33          |
| g.                                                                       | 0.70 | LM   | Solid Traffic Stripe, 5" White                                                                          | \$ 2,200.00 | \$ 1,541.67          |
| h.                                                                       | 12   | LF   | Thermoplastic Solid Traffic Stripe, 24" White                                                           | \$ 20.00    | \$ 240.00            |
| i.                                                                       | 2    | LS   | Railroad Crossing Ahead Striping                                                                        | \$ 2,000.00 | \$ 4,000.00          |
| j.                                                                       | 1    | LS   | Clip and Dress-Up Shoulders                                                                             | \$ 2,000.00 | \$ 2,000.00          |
| k.                                                                       | 1    | LS   | 150-1000 Traffic Control                                                                                | \$ 7,000.00 | \$ 7,000.00          |
| <b>Davis Road Improvements Total</b>                                     |      |      |                                                                                                         |             | <b>\$ 139,942.40</b> |
| <b>SECTION 2 - Manau Lane (from Barron Street to Brentwood Drive)</b>    |      |      |                                                                                                         |             |                      |
| a.                                                                       | 1791 | SY   | Milling at Edgeline                                                                                     | \$ 5.00     | \$ 8,955.00          |
| b.                                                                       | 296  | GL   | 413-1000 Bituminous Tack Coat                                                                           | \$ 6.00     | \$ 1,776.00          |
| c.                                                                       | 488  | TN   | 402-3103 165 lb/SY Recycled Asphalt Concrete 9.5 mm Superpave, GP2 only, Incl. Bitum. Matl. And H. Lime | \$ 145.00   | \$ 70,760.00         |
| d.                                                                       | 0.76 | LM   | Solid Traffic Stripe, 5" Yellow                                                                         | \$ 2,200.00 | \$ 1,679.17          |
| e.                                                                       | 0.38 | LM   | Solid Traffic Stripe, 5" White                                                                          | \$ 2,200.00 | \$ 839.58            |
| f.                                                                       | 12   | LF   | Thermoplastic Solid Traffic Stripe, 24" White                                                           | \$ 20.00    | \$ 240.00            |
| g.                                                                       | 1    | EA   | Adjust Manhole Lids Before Paving                                                                       | \$ 750.00   | \$ 750.00            |
| h.                                                                       | 1    | EA   | Adjust Water Valve Before Paving                                                                        | \$ 750.00   | \$ 750.00            |
| i.                                                                       | 1    | LS   | Clip and Dress-Up Shoulders                                                                             | \$ 2,000.00 | \$ 2,000.00          |
| j.                                                                       | 1    | LS   | 150-1000 Traffic Control                                                                                | \$ 2,000.00 | \$ 2,000.00          |
| <b>Manau Lane Improvements Total</b>                                     |      |      |                                                                                                         |             | <b>\$ 89,749.75</b>  |
| 10% Contingency                                                          |      |      |                                                                                                         |             | \$ 46,560.18         |
| Engineering/Bidding/Construction Observation/Construction Administration |      |      |                                                                                                         |             | \$ 10,000.00         |
| <b>GRAND TOTAL</b>                                                       |      |      |                                                                                                         |             | <b>\$ 286,252.33</b> |

| GDOT District | County           | City              | Total Mileage* | Population** | 2024 LMIG Formula Amount | 2025 LMIG Formula Amount | 2026 LMIG Formula Amount | Required LMIG Match |
|---------------|------------------|-------------------|----------------|--------------|--------------------------|--------------------------|--------------------------|---------------------|
| 6             | BARTOW / POLK    | TAYLORSVILLE      | 5.37           | 258          | \$ 8,109.83              | \$ 8,297.99              | \$ 9,395.08              | 30%                 |
| 4             | BEN HILL         | (UNINCORPORATED)  | 347.22         | 8,186        | \$ 474,448.09            | \$ 483,977.04            | \$ 548,511.76            | 10%                 |
| 4             | BEN HILL / IRWIN | FITZGERALD        | 88.67          | 8,942        | \$ 163,211.97            | \$ 165,666.47            | \$ 187,627.02            | 10%                 |
| 4             | BERRIEN          | (UNINCORPORATED)  | 642.25         | 11,017       | \$ 852,300.76            | \$ 868,551.99            | \$ 985,951.20            | 10%                 |
| 4             | BERRIEN          | ALAPAHA           | 8.18           | 490          | \$ 12,931.14             | \$ 13,214.34             | \$ 14,984.50             | 10%                 |
| 4             | BERRIEN          | ENIGMA            | 11.72          | 1,098        | \$ 21,093.46             | \$ 21,258.83             | \$ 24,217.29             | 10%                 |
| 4             | BERRIEN          | NASHVILLE         | 46.90          | 4,945        | \$ 87,052.69             | \$ 88,727.99             | \$ 100,735.58            | 10%                 |
| 4             | BERRIEN          | RAY CITY          | 6.15           | 1,020        | \$ 13,385.87             | \$ 13,705.23             | \$ 15,788.28             | 10%                 |
| 3             | BIBB             | MACON BIBB COUNTY | 1,137.77       | 156,512      | \$ 2,348,646.26          | \$ 2,385,048.79          | \$ 2,697,459.99          | 30%                 |
| 2             | BLECKLEY         | (UNINCORPORATED)  | 317.91         | 7,712        | \$ 434,658.33            | \$ 443,904.45            | \$ 503,716.19            | 10%                 |
| 2             | BLECKLEY         | COCHRAN           | 54.04          | 4,749        | \$ 96,055.40             | \$ 96,167.24             | \$ 109,486.18            | 10%                 |
| 5             | BRANTLEY         | (UNINCORPORATED)  | 513.50         | 16,884       | \$ 729,222.60            | \$ 744,188.27            | \$ 844,348.55            | 10%                 |
| 5             | BRANTLEY         | HOBOKEN           | 14.24          | 489          | \$ 20,358.24             | \$ 20,749.95             | \$ 23,559.11             | 10%                 |
| 5             | BRANTLEY         | NAHUNTA           | 19.55          | 1,028        | \$ 30,030.91             | \$ 30,677.20             | \$ 34,819.50             | 10%                 |
| 4             | BROOKS           | (UNINCORPORATED)  | 593.46         | 11,355       | \$ 794,554.60            | \$ 811,066.10            | \$ 919,205.73            | 10%                 |
| 4             | BROOKS           | MORVEN            | 8.24           | 514          | \$ 13,242.60             | \$ 13,431.27             | \$ 15,236.04             | 10%                 |
| 4             | BROOKS           | QUITMAN           | 45.80          | 4,036        | \$ 81,031.28             | \$ 82,217.30             | \$ 92,868.98             | 10%                 |
| 4             | BROOKS / THOMAS  | BARWICK           | 6.97           | 353          | \$ 10,719.20             | \$ 10,900.85             | \$ 12,320.18             | 30%                 |
| 5             | BRYAN            | (UNINCORPORATED)  | 316.55         | 28,441       | \$ 548,449.05            | \$ 564,460.17            | \$ 645,659.44            | 30%                 |
| 5             | BRYAN            | PEMBROKE          | 25.57          | 2,839        | \$ 47,281.25             | \$ 48,548.48             | \$ 55,913.60             | 30%                 |
| 5             | BRYAN            | RICHMOND HILL     | 69.56          | 18,459       | \$ 192,249.76            | \$ 198,556.20            | \$ 226,617.93            | 30%                 |
| 5             | BULLOCH          | (UNINCORPORATED)  | 1,241.94       | 46,969       | \$ 1,792,651.04          | \$ 1,831,816.96          | \$ 2,084,694.12          | 30%                 |
| 5             | BULLOCH          | BROOKLET          | 20.68          | 2,063        | \$ 36,736.17             | \$ 38,379.99             | \$ 43,603.08             | 30%                 |
| 5             | BULLOCH          | PORTAL            | 10.56          | 677          | \$ 16,909.27             | \$ 17,272.72             | \$ 19,652.68             | 30%                 |
| 5             | BULLOCH          | REGISTER          | 1.72           | 166          | \$ 3,085.76              | \$ 3,154.04              | \$ 3,587.81              | 30%                 |
| 5             | BULLOCH          | STATESBORO        | 124.51         | 34,452       | \$ 355,091.43            | \$ 366,515.86            | \$ 415,431.48            | 30%                 |
| 2             | BURKE            | (UNINCORPORATED)  | 809.17         | 16,805       | \$ 1,090,730.90          | \$ 1,113,681.35          | \$ 1,262,497.50          | 10%                 |
| 2             | BURKE            | GIRARD            | 4.67           | 182          | \$ 6,808.35              | \$ 6,954.71              | \$ 7,876.34              | 10%                 |
| 2             | BURKE            | KEYSVILLE         | 3.12           | 307          | \$ 5,737.57              | \$ 5,791.21              | \$ 6,548.95              | 10%                 |
| 2             | BURKE            | MIDVILLE          | 7.98           | 381          | \$ 12,076.10             | \$ 12,322.47             | \$ 13,944.77             | 10%                 |
| 2             | BURKE            | SARDIS            | 9.38           | 999          | \$ 17,469.15             | \$ 17,843.16             | \$ 20,216.52             | 10%                 |
| 2             | BURKE            | VIDETTE           | -              | 102          | \$ 616.63                | \$ 617.46                | \$ 707.93                | 10%                 |
| 2             | BURKE            | WAYNESBORO        | 36.88          | 5,607        | \$ 79,814.93             | \$ 80,841.82             | \$ 91,140.89             | 10%                 |
| 3             | BUTTS            | (UNINCORPORATED)  | 339.03         | 19,933       | \$ 529,624.81            | \$ 544,444.59            | \$ 618,443.71            | 30%                 |
| 3             | BUTTS            | FLOVILLA          | 10.93          | 683          | \$ 17,337.20             | \$ 17,796.44             | \$ 20,218.28             | 30%                 |

# CITY OF WAYNESBORO

"THE BIRD DOG CAPITAL OF THE WORLD"  
615 N. Liberty Street • Waynesboro, GA 30830 • 706-554-8000 • Fax: 706-554-8007 • www.waynesboroga.com

## \$75.00

NON-  
REFUNDABLE  
FEE

### SPECIAL EVENT / PUBLIC ASSEMBLY / PARADE APPLICATION

Event Title: Shenanigans on Liberty Date(s) of Event 3-14-24

Event Location: Liberty St., between 6th St & 8th St.  
STREET ADDRESS SITE NAME

Times: Event Start: 12 noon Set Up Begins: 11am

Event End: 5pm Clean Up Ends: 6pm

Event Type: ☐ Run ☐ Walk ☐ Parade ☐ Bike/Tour ☐ March ☐ Fair/Carnival ☐ Concert ☐ Film

(CHOOSE ALL THAT APPLY) ☒ Other Fundraising cornhole tournament

Estimated participants: 64 Estimated Attendees: 300-500

### SPONSORING ORGANIZATION / SPONSORING COMPANY INFORMATION

The organization/company is the entity in charge of event management and responsible for the event.

Organization/ Company Name: Downtown Development Authority (DDA)

Address: 615 N. Liberty St., Waynesboro, GA 30830

Organization Contact Name Jaymie Morris Miettunen

Phone 706-833-9552 Email jmieltunen@waynesboroga.com

Is this organization a non-profit entity? ☒ YES ☐ NO

Are vendor or other fees required? ☐ YES ☒ NO

Are entry fees required? ☒ YES ☐ NO

If yes, attach IRS 501(c) tax exemption form

If yes, attach detailed fee amounts.

If yes, attach detailed fee amounts.

Jaymie Morris Miettunen  
Print Responsible Party name:

Downtown Development Director  
Title:

  
Responsible Party Signature:

1-16-26  
Date:

• MY SIGNATURE CERTIFIES THAT I AND THE SPONSOR OF THIS EVENT AGREE TO ALL SPECIAL INSTRUCTIONS AND ACCEPT ALL LIABILITY REGARDING THE EVENT

### EVENT MANAGEMENT CONTACT INFORMATION

This is a representative who is authorized to plan the event and must agree to adhere to all requirements of the City.

Name Jaymie Morris Miettunen Phone: 706-833-9552

Email Address: jmieltunen@waynesboroga.com

It shall be the responsibility of the applicant to coordinate with the Waynesboro Police Department for special use of Police Department officers/resources.

Please submit your application **at least 60 days prior** to event date.

# CITY OF WAYNESBORO

"THE BIRD DOG CAPITAL OF THE WORLD"

615 N. Liberty Street • Waynesboro, GA 30830 • 706-554-8000 • Fax: 706-554-8007 • www.waynesboroga.com

## SPECIAL PLANNING ITEMS

Will the event include? ☐ Loud Music ☐ Live Animals ☐ ATV's/UTV's ☒ Golf carts ☒ other  
(specify) recorded music's amplified announcement

**\*IF YOU DESIRE TO HAVE ANY TYPE OF FIREWORKS, SPARKLERS, ETC., PER STATE CODE TITLE 25, CHAPTER 10, YOU MUST REQUEST A SEPARATE PERMIT IN WRITING FROM THE WAYNESBORO FIRE DEPARTMENT NOT LESS THAN 10 DAYS PRIOR TO THE PROPOSED DISPLAY. \***

**Requesting to serve alcohol? - If yes, specify type below:**

(If applicable, provide proof of Department of Revenue Special event Permit Licensure)

☒ Alcohol Sales

☒ Beer ☐ Beer and Wine ☐ Beer, Wine & Spirits

☐ Free/Host Alcohol

☐ Beer ☐ Beer and Wine ☐ Beer, Wine & Spirits

☐ Host and Alcohol Sales

☐ Beer ☐ Beer and Wine ☐ Beer, Wine & Spirits

☐ Other \_\_\_\_\_

**Will you have food vendors?** (If yes, describe how food will be served and prepared and provide copy of the County Health Department's Food Permit if applicable)

**Do you intend to cook/grill food in the event area?** (If yes, specify method below)

☐ Charcoal ☐ Gas ☐ Electric ☒ Other enclosed food trucks

**Amount of Tents expected:** N/A **Portable Restrooms:** N/A (show locations on site map)

## SITE MAP DESCRIPTION AND PURPOSE FOR EVENT:

Event Location Site Map description should be a detailed narrative including a description of activities and vendors included in the event, such as event entry and exit, water stations, start/finish sites, inflatables, and a schedule for the event. Please use space provided below, or attach the description and Site map on a separate document.

MAP:

see attached

# CITY OF WAYNESBORO

"THE BIRD DOG CAPITAL OF THE WORLD"

615 N. Liberty Street • Waynesboro, GA 30830 • 706-554-8000 • Fax: 706-554-8007 • www.waynesboroga.com

## ROAD CLOSURES /PARKING LOT USAGE

Will your event require the closure of any roads in the City? ☐ Yes ☐ No

(If yes, include a road closure map and fill out timeline information below.)

### REQUESTING THE FOLLOWING ROADS TO BE CLOSED:

Street Name:

Time of Closure:

N. Liberty St / 6th to 8th

10:30am

7th St / Myrick to Shadrack

10:30am

Will your event require event line up in any parking lots in the City? ☐ Yes ☒ No

### REQUESTING THE FOLLOWING PARKING LOTS TO BE USED FOR LINEUP:

Parking Lot Location/Business Name:

Times of Use:

From: (Start) to: (End)

From: (Start) to: (End)

MAP:

# CITY OF WAYNESBORO

"THE BIRD DOG CAPITAL OF THE WORLD"

615 N. Liberty Street • Waynesboro, GA 30830 • 706-554-8000 • Fax: 706-554-8007 • www.waynesboroga.com

## COVENANT NOT TO SUE AND AGREEMENT TO HOLD HARMLESS

1. I, Jaymie Morns Miltunen,  
(Responsible Party) in consideration of the opportunity to participate in a Special Event in the City of Waynesboro, conducted in Waynesboro, Georgia, **HEREBY RELEASE, WAIVE, INDEMNIFY, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO HOLD HARMLESS** for any and all purposes the City of Waynesboro, its agents, officers, employees, volunteers and assigns (herein referred to as "RELEASEES") **FROM ANY AND ALL LIABILITIES, CLAIMS, DEMANDS, OR INJURY, INCLUDING DEATH**, that may be sustained by me during, as a result of or arising from my participation in and/or access to a Special Event/Public Assembly/Parade and/or Program, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.**
2. In the event that I use any property or equipment of the City of Waynesboro, I **HEREBY VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH**, that may be sustained as a result of or arising from my of use said equipment or property, **WHETHER SUCH LOSS, DAMAGE, OR INJURY IS CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE.**
3. I am fully aware that there are inherent risks involved in my participation in a Special Event/Public Assembly/Parade and/or Program which can result in serious physical injury, death, and/or damage to property. I **VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS, KNOWN OR UNKNOWN, OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH**, that may be sustained as a result of or arising from my participation in and/or access to a Special Event/ Program, **WHETHER CAUSED BY THE NEGLIGENCE OF RELEASEES OR OTHERWISE. I FURTHER AGREE TO HOLD HARMLESS THE RELEASEES FOR ANY LOSS, LIABILITY, DAMAGE OR COSTS, INCLUDING COURT COSTS AND ATTORNEY'S FEES**, that may occur as a result of or arising from my participation in the Program.
4. It is understood and agreed that the Responsible Party hereby assumes the entire responsibility and liability for any and all damages to persons or property caused by or resulting from or arising out of any act or omission on the part of the Responsible Party, its subcontractors, agents or

# CITY OF WAYNESBORO

"THE BIRD DOG CAPITAL OF THE WORLD"

615 N. Liberty Street • Waynesboro, GA 30830 • 706-554-8000 • Fax: 706-554-8007 • www.waynesboroga.com

employees under or in connection with this Agreement or the performance or failure to perform any work required by this Agreement. The Responsible Party agrees to indemnify and hold harmless the City of Waynesboro, GA and its agents, volunteers, servants, employees and officials from and against any and all claims, losses, or expenses, including reasonable attorney's fees and litigation expenses suffered by any indemnified party or entity as the result of claims or suits due to, arising out of or in connection with (a) any and all such damages, real or alleged, (b) the violation of any law applicable to this Agreement, and (c) the performance of the work by Responsible Party or those for whom Responsible Party is legally liable. Upon written demand by the City, Responsible Party shall assume and defend at Responsible Party's sole expense any and all such suits or defense of claims made against the City of Waynesboro, GA, its agents, volunteers, servants, employees or officials.

5. It is my express intent that this Covenant Not to Sue and Agreement to Hold Harmless shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representatives, if I am deceased, and shall be governed by the laws of the State of Georgia.
6. In signing this Covenant Not to Sue and Agreement to Hold Harmless, I acknowledge and represent that I have read the foregoing Covenant Not to Sue and Agreement to Hold Harmless, understand it and sign it voluntarily as my own free act and deed; no oral representations, statements, or inducements apart from the foregoing agreement that has been reduced to writing have been made. I execute this document for full, adequate and complete consideration fully intending to be bound by the same, now and in the future.

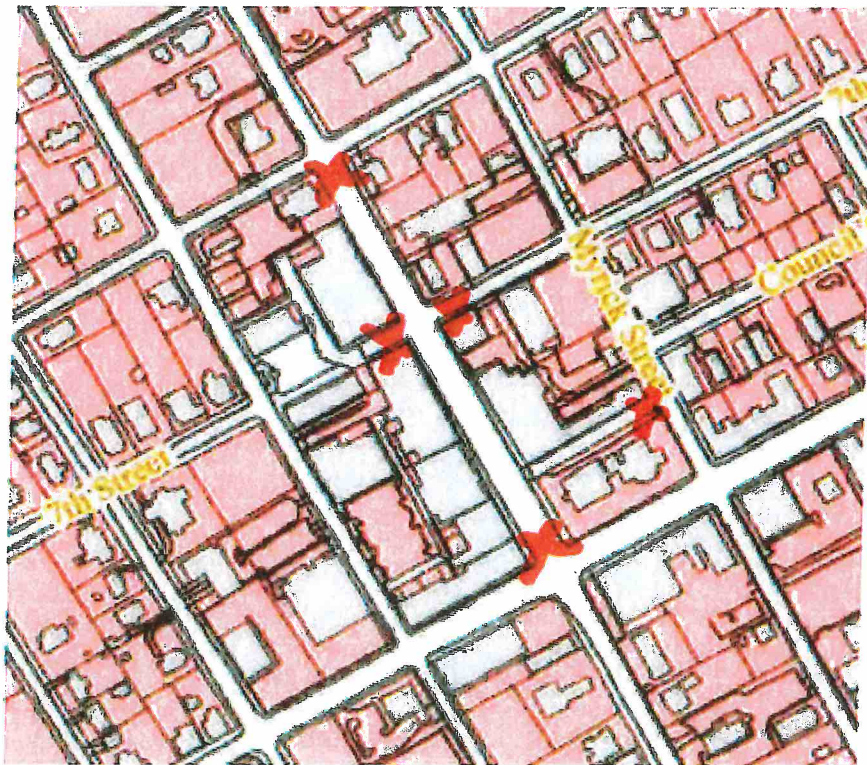
Jaymie Morn's Miltunen

Responsible Party Name (print)

[Signature]

Responsible Party Signature

SIGNED this 16 January day of, 2026.



LIBERTY ST CLOSED AT 6TH ST AND 8TH ST

7TH ST CLOSED AT BOTH ENTRANCES TO LIBERTY ST

COUNCIL ALLEY CLOSED AT MYRICK

1 FOOD TRUCK ON LIBERTY NEAR 6TH ST

1 FOOD TRUCK ON LIBERTY NEAR 7TH ST

INFLATIBLES ON LIBERTY NEAR 7TH ST

CORNHOLE COURTS ON LIBERTY BETWEEN 6TH ST AND 7TH ST

## **2026-2027 Council Committee Appointments**

|                                    |              |                                      |
|------------------------------------|--------------|--------------------------------------|
| <b>Housing / Recreation / CDBG</b> | <b>Chair</b> | <b>Bates</b><br>Payton<br>Herrington |
|------------------------------------|--------------|--------------------------------------|

|                                                  |              |                                   |
|--------------------------------------------------|--------------|-----------------------------------|
| <b>Beautification / Cemetery / Street Lights</b> | <b>Chair</b> | <b>Payton</b><br>Byne<br>Williams |
|--------------------------------------------------|--------------|-----------------------------------|

|                      |              |                                         |
|----------------------|--------------|-----------------------------------------|
| <b>Public Safety</b> | <b>Chair</b> | <b>Williams</b><br>Herrington<br>Payton |
|----------------------|--------------|-----------------------------------------|

|                     |              |                                        |
|---------------------|--------------|----------------------------------------|
| <b>Public Works</b> | <b>Chair</b> | <b>Herrington</b><br>Anderson<br>Bates |
|---------------------|--------------|----------------------------------------|

|                  |              |                                     |
|------------------|--------------|-------------------------------------|
| <b>Utilities</b> | <b>Chair</b> | <b>Anderson</b><br>Byne<br>Williams |
|------------------|--------------|-------------------------------------|

|                              |              |                                  |
|------------------------------|--------------|----------------------------------|
| <b>Finance and Personnel</b> | <b>Chair</b> | <b>Byne</b><br>Anderson<br>Bates |
|------------------------------|--------------|----------------------------------|